

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 9 1983

Returned to applicant for correction

Corrected application filed

Map filed DEC 9 1983 under 47491

The applicant Dalton Livestock

Clover Valley, of Wells, Nevada 89835, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring "A"
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.032 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered 1000 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE 1/4 NW 1/4 of Section 18, T 38 N, R 63 E, MDB & M., at a point from which the NW corner of said Section 18 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears N 65° 24' 00" W 1670.00 feet.
6. Place of use NE 1/4 NW 1/4 of Section 18, T 38 N, R 62 E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring and Small stock pond
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Sufficient water will be left for Wildlife.

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street
Elko, Nevada 89801
Compared js/br
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 37821, 37822, 37823, 37824, 37826, 37827, 37828, 37832, 37833, 37842, 37845, 37846, 37847, 37849, 38140, 39093, 39094, 39095, 39096, 39097, 39098, 39099, 39100, 39101, 39103, 39949, 39950, 44026, 44357, 44358, 44359, 44360, 44361, 44362, 44363, 46823, 46824, 47438, 47491 and 47492 are hereby denied on the grounds that the Humboldt River and its tributaries are fully appropriated and to approve said applications would impair the value of existing decreed rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 7th day of December

Cultural map filed..... A.D. 19 95

Certificate No. Issued.....
State Engineer